# **National Institutional Ranking Framework**

Ministry of Education
Government of India
Welcome to Data Capturing System: PHARMACY

## Submitted Institute Data for NIRF'2021'

Institute Name: Himalayan Pharmacy Institute [IR-P-C-6594]

## Sanctioned (Approved) Intake

| Academic Year           | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 100     | 100     | 100     | 100     | -       | -       |
| PG [2 Year Program(s)]  | 36      | 36      | -       | -       | -       | -       |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male | Outside State<br>(Including male | Outside<br>Country           | Economically<br>Backward     | Socially<br>Challenged                    | No. of students receiving full  | No. of students receiving full                            | No. of students receiving full                             | No. of students who are not                    |
|-----------------------------|-------------------------|---------------------------|----------------|---------------------------------|----------------------------------|------------------------------|------------------------------|---|---|---|--|--|
|                             |                         |                           |                | & female)                       | & female)                        | (Including male<br>& female) | (Including male<br>& female) | (SC+ST+OBC<br>Including male<br>& female) | tuition fee<br>reimbursement<br>from the State<br>and Central<br>Government | tuition fee<br>reimbursement<br>from Institution<br>Funds | tuition fee<br>reimbursement<br>from the Private<br>Bodies | receiving full<br>tuition fee<br>reimbursement |
| UG [4 Years<br>Program(s)]  | 257                     | 174                       | 431            | 148                             | 274                              | 9                            | 196                          | 226                                       | 40  | 1   | 0  | 381  |
| PG [2 Year<br>Program(s)]   | 42                      | 26                        | 68             | 20                              | 44                               | 4                            | 35                           | 29  | 0   | 1   | 0  | 63   |

## Placement & Higher Studies

## UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students<br>placed | Median salary of placed graduates(Amount in Rs.)             | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|---------------------------|--|---|
| 2014-15       | 60  | 60  | 2015-16       | 7  | 2017-18       | 67   | 17                        | 185000(One Lakh<br>Eighty Five Thousand)                     | 19  |
| 2015-16       | 100   | 100   | 2016-17       | 7  | 2018-19       | 102  | 32                        | 208626(Two Lakh<br>Eight Thousand Six<br>Hundred Twenty Six) | 31  |
| 2016-17       | 100   | 100   | 2017-18       | 10   | 2019-20       | 97   | 44                        | 210000(Two Lakh Ten<br>Thousand)                             | 29  |

## PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2016-17       | 72  | 12  | 2017-18       | 12  | 7                         | 251000(Two Lakh Fifty<br>One Thousand )                   | 2   |
| 2017-18       | 36  | 34  | 2018-19       | 34  | 9                         | 265000(Two Lakh<br>Sixty Five Thousand)                   | 3   |

| 2018-19 36 34 2019-20 34 21 254000(Two Lakh Fifty Four Thousand ) 2 |
|---|
|---|

## **Ph.D Student Details**

| Ph.D (Student pursuing doctoral program till 2019-20 Students admitted in the academic year 2020-21 should not be entered here.) |         |                |         |  |  |
|--|---------|----------------|---------|--|--|
|  |         | Total Students |         |  |  |
| Full Time  |         | 2              |         |  |  |
| Part Time  |         | 0              |         |  |  |
| No. of Ph.D students graduated (including Integrated Ph.D)   |         |                |         |  |  |
|  | 2019-20 | 2018-19        | 2017-18 |  |  |
| Full Time  | 0       | 0              | 0       |  |  |
| Part Time  | 0       | 0              | 0       |  |  |

## Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year  | 2019-20   | 2018-19   | 2017-18  |  |  |  |
|--|---|---|--|--|--|--|
|  | Utilised Amount   | Utilised Amount   | Utilised Amount  |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |   |   |  |  |  |  |
| Library  | 322090 (THREE LAKH TWENTY THREE THOUSAND NINETY)                          | 270126 (TWO LAKH SEVENTY THOUSAND ONE HUNDRED TWENTY SIX)                   | 452402 (FOUR LAKH FIFTY TWO THOUSAND FOUR<br>HUNDRED TWO)            |  |  |  |
| New Equipment for Laboratories   | 534061 (FIVE LAKH THIRTY FOUR THOUSAND SIXTY ONE)                         | 1671535 (SIXTEEN LAKH SEVENTY ONE THOUSAND FIVE<br>HUNDRED THIRTY FIVE)     | 511960 (FIVE LAKH ELEVEN THOUSAND NINE HUNDRED SIXTY)                |  |  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 70815669 (SEVEN CRORE EIGHT LAKH FIFTEEN THOUSAND SIX HUNDRED SIXTY NINE) | 8592847 (EIGHTY FIVE LAKH NINETY TWO THOUSAND<br>EIGHT HUNDRED FORTY SEVEN) | 718378 (SEVEN LAKH EIGHTEEN THOUSAND THREE<br>HUNDRED SEVENTY EIGHT) |  |  |  |

## Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year   | 2019-20  | 2018-19   | 2017-18  |  |  |  |
|---|--|---|--|--|--|--|
|   | Utilised Amount  | Utilised Amount   | Utilised Amount  |  |  |  |
| Annual Operational Expenditure  |  |   |  |  |  |  |
| Salaries (Teaching and Non Teaching staff)  | 29389171 (TWO CRORE NINETY THREE LAKH EIGHTY<br>NINE THOUSAND ONE HUNDRED SEVENTY ONE) | 28725376 (TWO CORE EIGHTY SEVEN LAKH TWENTY<br>FIVE THOUSAND THREE HUNDRED SEVENTY SIX) | 27706882 (TWO CORE SEVENTY SEVEN LAKH SIX<br>THOUSAND EIGHT HUNDRED EIGHTY TWO)  |  |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 1751108 (SEVENTEEN LAKH FIFTY ONE THOUSAND ONE HUNDRED EIGHT)                          | 16988658 (ONE CORE SIXTY NINE LAKH EIGHTY EIGHT THOUSAND SIX HUNDRED FIFTY EIGHT)       | 15133866 (ONE CORE FIFTY ONE LAKH THIRTY THREE THOUSAND EIGHT HUNDRED SIXTY SIX) |  |  |  |
| Seminars/Conferences/Workshops  | 0 (ZERO)   | 181386 (ONE LAKH EIGHTY ONE THOUSAND THREE<br>HUNDRED EIGHTY SIX)                       | 143357 (ONE LAKH FORTY THREE THOUSAND THREE<br>HUNDRED FIFTY SEVEN)              |  |  |  |

## IPR

| Calendar year            | 2019 | 2018 | 2017 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

## **Sponsored Research Details**

| Financial Year                           | 2019-20  | 2018-19                          | 2017-18 |
|--|--|----------------------------------|---------|
| Total no. of Sponsored Projects          | 3  | 3                                | 0       |
| Total no. of Funding Agencies            | 2  | 1                                | 0       |
| Total Amount Received (Amount in Rupees) | 5526334  | 5840000                          | 0       |
| Amount Received in Words                 | FIFTY FIVE LAKHS TWENTY SIX THOUSAND THIRTY FOUR | FIFTY EIGHT LAKHS FORTY THOUSAND | Zero    |

## **Consultancy Project Details**

| Financial Year                           | 2019-20 | 2018-19 | 2017-18 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

## PCS Facilities: Facilities of physically challenged students

| 1. Do your institution buildings have Lifts/Ramps?   | Yes, less than 40% of the buildings |
|--|-------------------------------------|
| 2. Do your institution have provision for walking aids, includingwheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?   | Yes, less than 40% of the buildings |

## **Faculty Details**

| Srno | Name                         | Age | Designation   | Gender | Qualification         | Experience (In Months) | Is Associated<br>Last Year | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|------------------------------|-----|---|--------|-----------------------|------------------------|----------------------------|-------------------------------------|--------------|--------------|------------------|
| 1    | Dr NIHAR<br>RANJAN<br>BHUYAN | 50  | Dean / Principal /<br>Director / Vice<br>Chancellor | Male   | Ph.D                  | 320                    | Yes                        | Yes                                 | 17-01-2005   |              | Regular          |
| 2    | DR GAUTHAMAN<br>KARUNAKARAN  | 48  | Dean / Principal /<br>Director / Vice<br>Chancellor | Male   | Ph.D                  | 334                    | Yes                        | No                                  | 16-08-2006   | 31-10-2020   | Regular          |
| 3    | DR C SOUNDRA<br>PANDIAN      | 47  | Professor   | Male   | Ph.D                  | 227                    | Yes                        | Yes                                 | 01-03-2012   |              | Regular          |
| 4    | DR PRITHVIRAJ<br>CHAKRABORTY | 36  | Associate<br>Professor                              | Male   | Ph.D                  | 156                    | Yes                        | Yes                                 | 22-06-2017   |              | Regular          |
| 5    | MR SUJIT DAS                 | 43  | Assistant<br>Professor                              | Male   | Master of<br>Pharmacy | 171                    | Yes                        | Yes                                 | 12-03-2007   |              | Regular          |
| 6    | MR ARNAB<br>BAGCHI           | 37  | Assistant<br>Professor                              | Male   | Master of Pharmacy    | 145                    | Yes                        | Yes                                 | 06-11-2008   |              | Regular          |
| 7    | DR ABHINAY<br>CHHETRI        | 44  | Associate<br>Professor                              | Male   | Ph.D                  | 151                    | Yes                        | Yes                                 | 03-01-2000   |              | Regular          |

|    |                                     |    |                        |        |                       |     |     |     |            |            | · · · · · · · · · · · · · · · · · · · |
|----|-------------------------------------|----|------------------------|--------|-----------------------|-----|-----|-----|------------|------------|---------------------------------------|
| 8  | MR SUDIP DAS                        | 46 | Assistant<br>Professor | Male   | Master of<br>Pharmacy | 180 | Yes | Yes | 01-09-2004 |            | Regular                               |
| 9  | DR JYOCHHANA<br>PRIYA MOHANTY       | 49 | Professor              | Female | Ph.D                  | 298 | Yes | Yes | 17-01-2005 |            | Regular                               |
| 10 | DR PALLAB<br>GHOSH                  | 37 | Assistant<br>Professor | Male   | Ph.D                  | 120 | Yes | Yes | 16-07-2018 |            | Regular                               |
| 11 | DR KALYAN ROY                       | 40 | Associate<br>Professor | Male   | Ph.D                  | 156 | Yes | No  | 07-02-2011 | 06-09-2020 | Regular                               |
| 12 | DR DEEPA<br>SUNNY                   | 25 | Assistant<br>Professor | Female | Doctor of<br>Pharmacy | 27  | Yes | Yes | 20-09-2018 |            | Regular                               |
| 13 | MR PANKAJ<br>DHAKAL                 | 30 | Assistant<br>Professor | Male   | M. Pharm              | 75  | Yes | Yes | 01-09-2016 |            | Regular                               |
| 14 | DR MAINAK<br>CHAKRABORTY            | 34 | Assistant<br>Professor | Male   | Ph.D                  | 27  | Yes | Yes | 10-04-2018 |            | Regular                               |
| 15 | DR BHUPENDRA<br>SHRETHA             | 37 | Associate<br>Professor | Male   | Ph.D                  | 154 | Yes | Yes | 11-02-2008 |            | Regular                               |
| 16 | MS DEBARUPA<br>DUTTA<br>CHAKRABORTY | 34 | Assistant<br>Professor | Female | M. Pharm              | 125 | Yes | Yes | 22-06-2017 |            | Regular                               |
| 17 | MS ASHMITA<br>SAHA                  | 35 | Assistant<br>Professor | Female | M. Pharm              | 171 | Yes | Yes | 12-02-2015 |            | Regular                               |
| 18 | MR DIPANKAR<br>NATH                 | 33 | Assistant<br>Professor | Male   | Master of<br>Pharmacy | 102 | Yes | Yes | 13-08-2014 |            | Regular                               |
| 19 | MS HONEY JAJO                       | 34 | Assistant<br>Professor | Female | Master of<br>Pharmacy | 47  | Yes | Yes | 16-08-2016 |            | Regular                               |
| 20 | Mr SANDIP<br>GHOSH                  | 36 | Assistant<br>Professor | Male   | MCA                   | 184 | Yes | Yes | 01-06-2007 |            | Regular                               |
| 21 | MR BIBHAS<br>PANDIT                 | 37 | Assistant<br>Professor | Male   | M. Pharm              | 144 | Yes | Yes | 15-07-2019 |            | Regular                               |
| 22 | MS CHANDRIKA<br>SHARMA              | 30 | Assistant<br>Professor | Female | M. Pharm              | 31  | Yes | Yes | 05-11-2018 |            | Regular                               |
| 23 | MR KARTHIK R                        | 35 | Assistant<br>Professor | Male   | M. Pharm              | 96  | Yes | Yes | 15-07-2019 |            | Regular                               |
| 24 | MS PACKTER<br>NIRI                  | 25 | Assistant<br>Professor | Female | M. Pharm              | 14  | Yes | Yes | 15-07-2019 |            | Regular                               |
| 25 | MR DEVID<br>CHUTIA                  | 27 | Assistant<br>Professor | Male   | M. Pharm              | 40  | Yes | Yes | 08-10-2018 |            | Regular                               |
| 26 | MS K NUSALU<br>PURO                 | 25 | Assistant<br>Professor | Female | M. Pharm              | 14  | Yes | Yes | 15-07-2019 |            | Regular                               |
| 27 | MS PRESKSHA<br>SHARMA               | 26 | Assistant<br>Professor | Female | M. Pharm              | 14  | Yes | Yes | 15-07-2019 |            | Regular                               |
| 28 | Ms KEEKEE<br>FERN CARGAY            | 35 | Associate<br>Professor | Female | M.Ed                  | 84  | Yes | Yes | 10-02-2014 |            | Visiting                              |
| 29 | MR PAWAN<br>KUMAR RAY               | 44 | Lecturer               | Male   | M.Ed                  | 84  | Yes | Yes | 10-02-2014 |            | Visiting                              |
| 30 | Dr BISWAJITH<br>DASH                | 37 | Associate<br>Professor | Male   | Ph.D                  | 132 | Yes | No  | 23-11-2018 | 01-09-2020 | Regular                               |

| 31 | MS SRIJITA<br>CHAKRABARTI  | 31 | Assistant<br>Professor | Female | M. Pharm | 4   | Yes | Yes | 05-03-2020 | <br>Regular |
|----|----------------------------|----|------------------------|--------|----------|-----|-----|-----|------------|-------------|
| 32 | DR MANODEEP<br>CHAKRABORTY | 37 | Associate<br>Professor | Male   | Ph.D     | 118 | No  | Yes | 04-01-2021 | <br>Regular |
| 33 | MS GAYATRI<br>THAPA        | 25 | Assistant<br>Professor | Female | M. Pharm | 6   | No  | Yes | 09-11-2020 | <br>Regular |